

# **Charlie & Pauline Stevens Memorial Scholarship**

## **Sponsored by the Meridian Dairy & Stock Shows, Inc.**

The Meridian Dairy & Stock Shows, Inc. Board of Directors (Dairy Board) will provide a **\$1,000** scholarship to an outstanding student who is a member of the Meridian FFA chapter in good standing. The scholarship is in memory of Charlie Stevens, board member from 1979 - 2012, Meridian Dairy Farmer, graduate of Meridian High School and the Meridian FFA program and his wife Pauline 1943 – 2023.

### **Application Deadline: April 10, 2025**

Please mail the application to Hans Bruijn, 162 Red Cow Lane, Nampa, Idaho 83687  
For more information call 208-250-7455

### **Applicant Eligibility**

To be eligible to apply for this scholarship, an applicant must meet the following criteria:

- membership in the Meridian FFA,
- be a graduating high school senior,
- academic standing requirements.

Immediate family and/or members of the Dairy Board and Selection Committee are not eligible to participate.

### **Academic Standing**

- The applicant must be a graduating High School senior who maintained a minimum 3.0 cumulative grade point average.
- Applicant's scholastic average is to be reported on the application and verified on the submitted transcript.

### **Meridian FFA Membership Requirement**

- The applicant must have been/is a member in good standing of the Meridian FFA Association.
- Membership must be verified by a Meridian FFA Advisor.

### **Collegiate Acceptance/Enrollment**

- The applicant must enroll in an accredited post-secondary institution.
- The applicant must indicate the school, choice of major and career planned.
- No application will be accepted from a student who has not applied for admission by scholarship application due date.

### **Activities**

- Leadership potential and character of the applicant should be demonstrated through the applicant's responses to the categories of the application detailing school, extracurricular, and community activities and achievements.

## **Narrative**

- Each applicant must include a typed narrative (no more than two, 8 1/2" x 11" sheets), double-spaced. The applicant's name and address must be typed as a heading to the narrative in the upper right-hand corner of page one.
- The narrative may include, but is not limited to, the following:
  - brief life story
  - the impact of participation in FFA and other organizations on his/her growth and development as a young adult
  - any information that he/she feels is pertinent to their career goals
  - importance of a college education in meeting these goals

## **References**

- Each applicant may submit a maximum of three (3) letters of personal reference from persons who are well acquainted with the applicant.
- References may either be typed or handwritten and should include the name, address and daytime phone number of the person making the recommendation, as well as an indication of the person's relationship to the applicant (teacher, minister, employer, relative, etc.). Please include these letters to the application. No letter should exceed two pages in length.

## **Evaluation Procedure**

For the purposes of evaluation of applicants, the Dairy Board has appointed a Scholarship Selection Committee to review all properly completed applications. The Scholarship Selection Committee will make final approval and notification of the scholarship recipient.

## **Payment of Stipend**

- It is the responsibility of the scholarship recipient to notify the Dairy Board with the following information:
  - address of the Financial Aid Office of the College or University
  - class Schedule
  - student ID number
- This notice must be given to the Board a minimum of thirty (30) days prior to the beginning of each semester or asap.
- Payment of the scholarship will be made directly to the Financial Aid Office.

**Charlie & Pauline Stevens Memorial Scholarship**  
**Sponsored by the Meridian Dairy & Stock Shows, Inc.**

**Applicants**

**Application Deadline: April 10, 2025**

*(Please type or print legibly in blue or black ink; and attach additional sheets if necessary – utilize checklist on page 3 for complete application)*

**General Information**

Name of applicant: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home address: \_\_\_\_\_ Home phone: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Parent or guardian name: \_\_\_\_\_

**College/University Information**

Have you applied for admission to a college or university? ☐ Yes ☐ No

Have you been accepted? ☐ Yes ☐ No

Name of college/university you expect to attend: \_\_\_\_\_

Major field of study: \_\_\_\_\_

Planned career: \_\_\_\_\_

**High School Information**

Name of high school: \_\_\_\_\_ District: **West Ada**

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

High school phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name/title of contact person at the high school: \_\_\_\_\_

Anticipated graduation date: \_\_\_\_\_ Your class rank: \_\_\_\_\_ / \_\_\_\_\_

Cumulative grade point average: \_\_\_\_\_ On what scale? \_\_\_\_\_

*(Official high school transcript must be attached to application)*

## **Activities, Honors, Awards**

**(Please attach additional pages if necessary)**

### **High School:**

List any offices held or awards received in high school; i.e., National Honor Society. If a repetitive award or recognition, please indicate year achieved.

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### **FFA and/or Extracurricular Activities:**

In the space below, please outline your FFA activities and/or other clubs/activities in which you have participated, indicating any other awards, recognitions or offices held.

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### **Community Activities:**

In the space below, please outline any other activities in which you have participated, indicating any special recognition you might have received; i.e., church/synagogue activities or community service projects.

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### **Work Information:**

Please indicate any previous work history you may have, including jobs you have held throughout high school.

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## Verification of Application

### High School Official:

I have examined this application and find the records to be true, accurate and complete.

\_\_\_\_\_  
Signature - school official

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

### FFA Membership:

I have examined this application and find the records to be true, accurate and complete.

\_\_\_\_\_  
Signature – FFA advisor

\_\_\_\_\_  
Date

### Student and Parent:

I hereby certify that the statements contained in this application are true, accurate and complete and that I presently meet all eligibility requirements set forth in this Application.

*(Note: Any false statement in this Application shall constitute grounds for revocation or withdrawal of any awarded scholarship.)*

\_\_\_\_\_  
Signature - applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or guardian name

\_\_\_\_\_  
Date

(Signature requested if applicant is under 18)

## Checklist for Complete Application

### See Instructions for Further Explanation of Requirements

- ☐ Applied to a college/university
- ☐ Narrative attached
- ☐ Field of study (optional)
- ☐ Letters of personal reference (optional)
- ☐ Cumulative high school GPA  $\geq$  3.00
- ☐ Signature – applicant
- ☐ Official high school transcript attached
- ☐ Signature – high school official
- ☐ Signature – FFA advisor
- ☐ FFA membership during previous 12 months
- ☐ Signature – parent or guardian (if applicable)

Mail Application to:  
Meridian Dairy Board c/o Hans Bruijn  
162 Red Cow Lane, Nampa ID 83687  
For more information call 208-250-7455

### Office Use Only

Date received: \_\_\_\_\_

By: \_\_\_\_\_